

ਬਸੰਤੁ ਮਹਲਾ ੧ ॥

Basant, First Mehl:

ਦਰਸਨ ਕੀ ਪਿਆਸ ਜਿਸੁ ਨਰ ਹੋਇ ॥

That person, who thirsts for the Blessed Vision of the Lord's Darshan,

ਏਕਤੁ ਰਾਚੈ ਪਰਹਰਿ ਦੋਇ ॥

is absorbed in the One Lord, leaving duality behind.

ਦੂਰਿ ਦਰਦੁ ਮਥਿ ਅੰਮ੍ਰਿਤੁ ਖਾਇ ॥

His pains are taken away, as he churns and drinks in the Ambrosial Nectar.

ਗੁਰਮੁਖਿ ਬੂਝੈ ਏਕ ਸਮਾਇ ॥੧॥

The Gurmukh understands, and merges in the One Lord. ||1||

ਤੇਰੇ ਦਰਸਨ ਕਉ ਕੇਤੀ ਬਿਲਲਾਇ ॥

So many cry out for Your Darshan, Lord.

ਵਿਰਲਾ ਕੋ ਚੀਨਸਿ ਗੁਰ ਸਬਦਿ ਮਿਲਾਇ ॥੧॥ ਰਹਾਉ ॥

How rare are those who realize the Word of the Guru's Shabad and merge with Him. ||1||Pause||

ਬੇਦ ਵਖਾਣਿ ਕਹਹਿ ਇਕੁ ਕਹੀਐ ॥

The Vedas say that we should chant the Name of the One Lord.

ਓਹੁ ਬੇਅੰਤੁ ਅੰਤੁ ਕਿਨਿ ਲਹੀਐ ॥

He is endless; who can find His limits?

ਏਕੋ ਕਰਤਾ ਜਿਨਿ ਜਗੁ ਕੀਆ ॥

There is only One Creator, who created the world.

ਬਾਝੁ ਕਲਾ ਧਰਿ ਗਗਨੁ ਧਰੀਆ ॥੨॥

Without any pillars, He supports the earth and the sky. ||2||

ਏਕੋ ਗਿਆਨੁ ਧਿਆਨੁ ਧੁਨਿ ਬਾਣੀ ॥

Spiritual wisdom and meditation are contained in the melody of the Bani, the Word of the One Lord.

ਏਕੁ ਨਿਰਾਲਮੁ ਅਕਥ ਕਹਾਣੀ ॥

The One Lord is Untouched and Unstained; His story is unspoken.

ਏਕੋ ਸਬਦੁ ਸਚਾ ਨੀਸਾਣੁ ॥

The Shabad, the Word, is the Insignia of the One True Lord.

ਪੂਰੇ ਗੁਰ ਤੇ ਜਾਣੈ ਜਾਣੁ ॥੩॥

Through the Perfect Guru, the Knowing Lord is known. ||3||

ਏਕੋ ਧਰਮੁ ਦ੍ਰਿੜੈ ਸਚੁ ਕੋਈ ॥

There is only one religion of Dharma; let everyone grasp this truth.

ਗੁਰਮਤਿ ਪੂਰਾ ਜੁਗਿ ਜੁਗਿ ਸੋਈ ॥

Through the Guru's Teachings, one becomes perfect, all the ages through.

ਅਨਹਦਿ ਰਾਤਾ ਏਕ ਲਿਵ ਤਾਰ ॥

Imbued with the Unmanifest Celestial Lord, and lovingly absorbed in the One,

ਓਹੁ ਗੁਰਮੁਖਿ ਪਾਵੈ ਅਲਖ ਅਪਾਰ ॥੪॥

the Gurmukh attains the invisible and infinite. ||4||

ਏਕੋ ਤਖਤੁ ਏਕੋ ਪਾਤਿਸਾਹੁ ॥

There is one celestial throne, and One Supreme King.

ਸਰਬੀ ਥਾਈ ਵੇਪਰਵਾਹੁ ॥

The Independent Lord God is pervading all places.

ਤਿਸ ਕਾ ਕੀਆ ਤ੍ਰਿਭਵਣ ਸਾਰੁ ॥

The three worlds are the creation of that Sublime Lord.

ਓਹੁ ਅਗਮੁ ਅਗੋਚਰੁ ਏਕੰਕਾਰੁ ॥੫॥

The One Creator of the Creation is Unfathomable and Incomprehensible. ||5||

ਏਕਾ ਮੂਰਤਿ ਸਾਚਾ ਨਾਉ ॥

His Form is One, and True is His Name.

ਤਿਥੈ ਨਿਬੜੈ ਸਾਚੁ ਨਿਆਉ ॥

True justice is administered there.

ਸਾਚੀ ਕਰਣੀ ਪਤਿ ਪਰਵਾਣੁ ॥

Those who practice Truth are honored and accepted.

ਸਾਚੀ ਦਰਗਹ ਪਾਵੈ ਮਾਣੁ ॥੬॥

They are honored in the Court of the True Lord. ||6||

ਏਕਾ ਭਗਤਿ ਏਕੋ ਹੈ ਭਾਉ ॥

Devotional worship of the One Lord is the expression of love for the One Lord.

ਬਿਨੁ ਭੈ ਭਗਤੀ ਆਵਉ ਜਾਉ ॥

Without the Fear of God and devotional worship of Him, the mortal comes and goes in reincarnation.

ਗੁਰ ਤੇ ਸਮਝਿ ਰਹੈ ਮਿਹਮਾਣੁ ॥

One who obtains this understanding from the Guru dwells like an honored guest in this world.

ਹਰਿ ਰਸਿ ਰਾਤਾ ਜਨੁ ਪਰਵਾਣੁ ॥੭॥

That humble being who is imbued with the sublime essence of the Lord is certified and approved. ||7||

ਇਤ ਉਤ ਦੇਖਉ ਸਹਜੇ ਰਾਵਉ ॥

I see Him here and there; I dwell on Him intuitively.

ਤੁਝ ਬਿਨੁ ਠਾਕੁਰ ਕਿਸੈ ਨ ਭਾਵਉ ॥

I do not love any other than You, O Lord and Master.

ਨਾਨਕ ਹਉਮੈ ਸਬਦਿ ਜਲਾਇਆ ॥

O Nanak, my ego has been burnt away by the Word of the Shabad.

ਸਤਿਗੁਰਿ ਸਾਚਾ ਦਰਸੁ ਦਿਖਾਇਆ ॥੮॥੩॥

The True Guru has shown me the Blessed Vision of the True Lord. ||8||3||