

ਸਿਰੀਰਾਗੁ ਮਹਲਾ ੧ ॥

Siree Raag, First Mehl:

ਲੇਖੈ ਬੋਲਣੁ ਬੋਲਣਾ ਲੇਖੈ ਖਾਣਾ ਖਾਉ ॥

As it is pre-ordained, people speak their words. As it is pre-ordained, they consume their food.

ਲੇਖੈ ਵਾਟ ਚਲਾਈਆ ਲੇਖੈ ਸੁਣਿ ਵੇਖਾਉ ॥

As it is pre-ordained, they walk along the way. As it is pre-ordained, they see and hear.

ਲੇਖੈ ਸਾਹ ਲਵਾਈਅਹਿ ਪੜੇ ਕਿ ਪੁਛਣ ਜਾਉ ॥੧॥

As it is pre-ordained, they draw their breath. Why should I go and ask the scholars about this? ||1||

ਬਾਬਾ ਮਾਇਆ ਰਚਨਾ ਧੋਹੁ ॥

O Baba, the splendor of Maya is deceptive.

ਅੰਧੈ ਨਾਮੁ ਵਿਸਾਰਿਆ ਨਾ ਤਿਸੁ ਏਹ ਨ ਓਹੁ ॥੧॥ ਰਹਾਉ ॥

The blind man has forgotten the Name; he is in limbo, neither here nor there. ||1||Pause||

ਜੀਵਣ ਮਰਣਾ ਜਾਇ ਕੈ ਏਥੈ ਖਾਜੈ ਕਾਲਿ ॥

Life and death come to all who are born. Everything here gets devoured by Death.

ਜਿਥੈ ਬਹਿ ਸਮਝਾਈਐ ਤਿਥੈ ਕੋਇ ਨ ਚਲਿਓ ਨਾਲਿ ॥

He sits and examines the accounts, there where no one goes along with anyone.

ਰੋਵਣ ਵਾਲੇ ਜੇਤੜੇ ਸਭਿ ਬੰਨਹਿ ਪੰਡ ਪਰਾਲਿ ॥੨॥

Those who weep and wail might just as well all tie bundles of straw. ||2||

ਸਭੁ ਕੋ ਆਖੈ ਬਹੁਤੁ ਬਹੁਤੁ ਘਟਿ ਨ ਆਖੈ ਕੋਇ ॥

Everyone says that God is the Greatest of the Great. No one calls Him any less.

ਕੀਮਤਿ ਕਿਨੈ ਨ ਪਾਈਆ ਕਹਣਿ ਨ ਵਡਾ ਹੋਇ ॥

No one can estimate His Worth. By speaking of Him, His Greatness is not increased.

ਸਾਚਾ ਸਾਹਬੁ ਏਕੁ ਤੂ ਹੋਰਿ ਜੀਆ ਕੇਤੇ ਲੋਅ ॥੩॥

You are the One True Lord and Master of all the other beings, of so many worlds. ||3||

ਨੀਚਾ ਅੰਦਰਿ ਨੀਚ ਜਾਤਿ ਨੀਚੀ ਹੂ ਅਤਿ ਨੀਚੁ ॥ ਨਾਨਕੁ ਤਿਨ ਕੈ ਸੰਗਿ ਸਾਥਿ ਵਡਿਆ ਸਿਉ  
ਕਿਆ ਰੀਸ ॥

Nanak seeks the company of the lowest of the low class, the very lowest of the low. Why should he try to compete with the great?

ਜਿਥੈ ਨੀਚ ਸਮਾਲੀਅਨਿ ਤਿਥੈ ਨਦਰਿ ਤੇਰੀ ਬਖਸੀਸ ॥੪॥੩॥

In that place where the lowly are cared for-there, the Blessings of Your Glance of Grace rain down. ||4||3||