

ਬਸੰਤੁ ਮਹਲਾ ੧ ॥

Basant, First Mehl:

ਆਪੇ ਭਵਰਾ ਫੂਲ ਬੋਲਿ ॥

He Himself is the bumble bee, the fruit and the vine.

ਆਪੇ ਸੰਗਤਿ ਮੀਤ ਮੇਲਿ ॥੧॥

He Himself unites us with the Sangat - the Congregation, and the Guru, our Best Friend. ||1||

ਐਸੀ ਭਵਰਾ ਬਾਸੁ ਲੇ ॥

O bumble bee, suck in that fragrance,

ਤਰਵਰ ਫੂਲੇ ਬਨ ਹਰੇ ॥੧॥ ਰਹਾਉ ॥

which causes the trees to flower, and the woods to grow lush foliage.

||1||Pause||

ਆਪੇ ਕਵਲਾ ਕੰਤੁ ਆਪਿ ॥

He Himself is Lakshmi, and He Himself is her husband.

ਆਪੇ ਰਾਵੇ ਸਬਦਿ ਥਾਪਿ ॥੨॥

He established the world by Word of His Shabad, and He Himself ravishes it.

||2||

ਆਪੇ ਬਛਰੂ ਗਊ ਖੀਰੁ ॥

He Himself is the calf, the cow and the milk.

ਆਪੇ ਮੰਦਰੁ ਥੰਮ੍ਹੁ ਸਰੀਰੁ ॥੩॥

He Himself is the Support of the body-mansion. ||3||

ਆਪੇ ਕਰਣੀ ਕਰਣਹਾਰੁ ॥

He Himself is the Deed, and He Himself is the Doer.

ਆਪੇ ਗੁਰਮੁਖਿ ਕਰਿ ਬੀਚਾਰੁ ॥੪॥

As Gurmukh, He contemplates Himself. ||4||

ਤੂ ਕਰਿ ਕਰਿ ਦੇਖਹਿ ਕਰਣਹਾਰੁ ॥

You create the creation, and gaze upon it, O Creator Lord.

ਜੋਤਿ ਜੀਅ ਅਸੰਖ ਦੇਇ ਅਧਾਰੁ ॥੫॥

You give Your Support to the uncounted beings and creatures. ||5||

ਤੂ ਸਰੁ ਸਾਗਰੁ ਗੁਣ ਗਹੀਰੁ ॥

You are the Profound, Unfathomable Ocean of Virtue.

ਤੂ ਅਕੁਲ ਨਿਰੰਜਨੁ ਪਰਮ ਹੀਰੁ ॥੬॥

You are the Unknowable, the Immaculate, the most Sublime Jewel. ||6||

ਤੂ ਆਪੇ ਕਰਤਾ ਕਰਣ ਜੋਗੁ ॥

You Yourself are the Creator, with the Potency to create.

ਨਿਹਕੇਵਲੁ ਰਾਜਨ ਸੁਖੀ ਲੋਗੁ ॥੭॥

You are the Independent Ruler, whose people are at peace. ||7||

ਨਾਨਕ ਧੂਪੇ ਹਰਿ ਨਾਮ ਸੁਆਦਿ ॥

Nanak is satisfied with the subtle taste of the Lord's Name.

ਬਿਨੁ ਹਰਿ ਗੁਰ ਪ੍ਰੀਤਮ ਜਨਮੁ ਬਾਦਿ ॥੮॥੭॥

Without the Beloved Lord and Master, life is meaningless. ||8||7||