

ਬਸੰਤੁ ਮਹਲਾ ੩ ॥

Basant, Third Mehl:

ਭਗਤਿ ਵਛਲੁ ਹਰਿ ਵਸੈ ਮਨਿ ਆਇ ॥

The Lord is the Lover of His devotees; He dwells within their minds,

ਗੁਰ ਕਿਰਪਾ ਤੇ ਸਹਜ ਸੁਭਾਇ ॥

by Guru's Grace, with intuitive ease.

ਭਗਤਿ ਕਰੇ ਵਿਚਹੁ ਆਪੁ ਖੋਇ ॥

Through devotional worship, self-conceit is eradicated from within,

ਤਦ ਹੀ ਸਾਚਿ ਮਿਲਾਵਾ ਹੋਇ ॥੧॥

and then, one meets the True Lord. ||1||

ਭਗਤ ਸੋਹਹਿ ਸਦਾ ਹਰਿ ਪ੍ਰਭ ਦੁਆਰਿ ॥

His devotees are forever beautiful at the Door of the Lord God.

ਗੁਰ ਕੈ ਹੇਤਿ ਸਾਚੈ ਪ੍ਰੇਮ ਖਿਆਰਿ ॥੧॥ ਰਹਾਉ ॥

Loving the Guru, they have love and affection for the True Lord. ||1||Pause||

ਭਗਤਿ ਕਰੇ ਸੋ ਜਨੁ ਨਿਰਮਲੁ ਹੋਇ ॥

That humble being who worships the Lord with devotion becomes immaculate and pure.

ਗੁਰ ਸਬਦੀ ਵਿਚਹੁ ਹਉਮੈ ਖੋਇ ॥

Through the Word of the Guru's Shabad, egotism is eradicated from within.

ਹਰਿ ਜੀਉ ਆਪਿ ਵਸੈ ਮਨਿ ਆਇ ॥

The Dear Lord Himself comes to dwell within the mind,

ਸਦਾ ਸਾਂਤਿ ਸੁਖਿ ਸਹਜਿ ਸਮਾਇ ॥੨॥

and the mortal remains immersed in peace, tranquility and intuitive ease.  
||2||

ਸਾਚਿ ਰਤੇ ਤਿਨ ਸਦ ਬਸੰਤ ॥

Those who are imbued with Truth, are forever in the bloom of spring.

ਮਨੁ ਤਨੁ ਹਰਿਆ ਰਵਿ ਗੁਣ ਗੁਵਿੰਦ ॥

Their minds and bodies are rejuvenated, uttering the Glorious Praises of the Lord of the Universe.

ਬਿਨੁ ਨਾਵੈ ਸੂਕਾ ਸੰਸਾਰੁ ॥

Without the Lord's Name, the world is dry and parched.

ਅਗਨਿ ਤ੍ਰਿਸਨਾ ਜਲੈ ਵਾਰੋ ਵਾਰ ॥੩॥

It burns in the fire of desire, over and over again. ||3||

ਸੋਈ ਕਰੇ ਜਿ ਹਰਿ ਜੀਉ ਭਾਵੈ ॥

One who does only that which is pleasing to the Dear Lord

ਸਦਾ ਸੁਖੁ ਸਰੀਰਿ ਭਾਣੈ ਚਿਤੁ ਲਾਵੈ ॥

- his body is forever at peace, and his consciousness is attached to the Lord's Will.

ਅਪਣਾ ਪ੍ਰਭੁ ਸੇਵੇ ਸਹਜਿ ਸੁਭਾਇ ॥

He serves His God with intuitive ease.

ਨਾਨਕ ਨਾਮੁ ਵਸੈ ਮਨਿ ਆਇ ॥੪॥੫॥

O Nanak, the Naam, the Name of the Lord, comes to abide in his mind.

||4||5||