

ਬਸੰਤੁ ਮਹਲਾ ੩ ॥

Basant, Third Mehl:

ਕ੍ਰਿਪਾ ਕਰੇ ਸਤਿਗੁਰੂ ਮਿਲਾਏ ॥

Granting His Grace, the Lord leads the mortal to meet the True Guru.

ਆਪੇ ਆਪਿ ਵਸੈ ਮਨਿ ਆਏ ॥

The Lord Himself comes to abide in his mind.

ਨਿਹਚਲ ਮਤਿ ਸਦਾ ਮਨ ਧੀਰ ॥

His intellect becomes steady and stable, and his mind is strengthened forever.

ਹਰਿ ਗੁਣ ਗਾਵੈ ਗੁਣੀ ਗਹੀਰ ॥੧॥

He sings the Glorious Praises of the Lord, the Ocean of Virtue. ||1||

ਨਾਮਹੁ ਭੂਲੇ ਮਰਹਿ ਬਿਖੁ ਖਾਇ ॥

Those who forget the Naam, the Name of the Lord - those mortals die eating poison.

ਬ੍ਰਿਥਾ ਜਨਮੁ ਫਿਰਿ ਆਵਹਿ ਜਾਇ ॥੧॥ ਰਹਾਉ ॥

Their lives are wasted uselessly, and they continue coming and going in reincarnation. ||1||Pause||

ਬਹੁ ਭੇਖ ਕਰਹਿ ਮਨਿ ਸਾਂਤਿ ਨ ਹੋਇ ॥

They wear all sorts of religious robes, but their minds are not at peace.

ਬਹੁ ਅਭਿਮਾਨਿ ਅਪਣੀ ਪਤਿ ਖੋਇ ॥

In great egotism, they lose their honor.

ਸੇ ਵਡਭਾਗੀ ਜਿਨ ਸਬਦੁ ਪਛਾਣਿਆ ॥

But those who realize the Word of the Shabad, are blessed by great good fortune.

ਬਾਹਰਿ ਜਾਦਾ ਘਰ ਮਹਿ ਆਣਿਆ ॥੨॥

They bring their distractible minds back home. ||2||

ਘਰ ਮਹਿ ਵਸਤੁ ਅਗਮ ਅਪਾਰਾ ॥

Within the home of the inner self is the inaccessible and infinite substance.

ਗੁਰਮਤਿ ਖੋਜਹਿ ਸਬਦਿ ਬੀਚਾਰਾ ॥

Those who find it, by following the Guru's Teachings, contemplate the Shabad.

ਨਾਮੁ ਨਵ ਨਿਧਿ ਪਾਈ ਘਰ ਹੀ ਮਾਹਿ ॥

Those who obtain the nine treasures of the Naam within the home of their own inner being,

ਸਦਾ ਰੰਗਿ ਰਾਤੇ ਸਚਿ ਸਮਾਹਿ ॥੩॥

are forever dyed in the color of the Lord's Love; they are absorbed in the Truth. ||3||

ਆਪਿ ਕਰੇ ਕਿਛੁ ਕਰਣੁ ਨ ਜਾਇ ॥

God Himself does everything; no one can do anything at all by himself.

ਆਪੇ ਭਾਵੈ ਲਏ ਮਿਲਾਇ ॥

When God so wills, He merges the mortal into Himself.

ਤਿਸ ਤੇ ਨੇੜੈ ਨਾਹੀ ਕੋ ਦੂਰਿ ॥

All are near Him; no one is far away from Him.

ਨਾਨਕ ਨਾਮਿ ਰਹਿਆ ਭਰਪੂਰਿ ॥੪॥੧੧॥

O Nanak, the Naam is permeating and pervading everywhere. ||4||11||