

ਬਿਲਾਵਲੁ ਮਹਲਾ ੧ ॥

Bilaawal, First Mehl:

ਆਪੇ ਸਬਦੁ ਆਪੇ ਨੀਸਾਨੁ ॥

He Himself is the Word of the Shabad, and He Himself is the Insignia.

ਆਪੇ ਸੁਰਤਾ ਆਪੇ ਜਾਨੁ ॥

He Himself is the Listener, and He Himself is the Knower.

ਆਪੇ ਕਰਿ ਕਰਿ ਵੇਖੈ ਤਾਣੁ ॥

He Himself created the creation, and He Himself beholds His almighty power.

ਤੂ ਦਾਤਾ ਨਾਮੁ ਪਰਵਾਣੁ ॥੧॥

You are the Great Giver; Your Name alone is approved. ||1||

ਐਸਾ ਨਾਮੁ ਨਿਰੰਜਨ ਦੇਉ ॥

Such is the Name of the Immaculate, Divine Lord.

ਹਉ ਜਾਚਿਕੁ ਤੂ ਅਲਖ ਅਭੇਉ ॥੧॥ ਰਹਾਉ ॥

I am just a beggar; You are invisible and unknowable. ||1||Pause||

ਮਾਇਆ ਮੋਹੁ ਧਰਕਟੀ ਨਾਰਿ ॥ ਭੁੰਡੀ ਕਾਮਣਿ ਕਾਮਣਿਆਰਿ ॥

Love of Maya is like a cursed woman, ugly, dirty and promiscuous.

ਰਾਜੁ ਰੂਪੁ ਝੂਠਾ ਦਿਨ ਚਾਰਿ ॥

Power and beauty are false, and last for only a few days.

ਨਾਮੁ ਮਿਲੈ ਚਾਨਣੁ ਅੰਧਿਆਰਿ ॥੨॥

But when one is blessed with the Naam, the darkness within is illuminated.
||2||

ਚਖਿ ਛੋਡੀ ਸਹਸਾ ਨਹੀ ਕੋਇ ॥

I tasted Maya and renounced it, and now, I have no doubts.

ਬਾਪੁ ਦਿਸੈ ਵੇਜਾਤਿ ਨ ਹੋਇ ॥

One whose father is known, cannot be illegitimate.

ਏਕੇ ਕਉ ਨਾਹੀ ਭਉ ਕੋਇ ॥

One who belongs to the One Lord, has no fear.

ਕਰਤਾ ਕਰੇ ਕਰਾਵੈ ਸੋਇ ॥੩॥

The Creator acts, and causes all to act. ||3||

ਸਬਦਿ ਮੁਏ ਮਨੁ ਮਨ ਤੇ ਮਾਰਿਆ ॥

One who dies in the Word of the Shabad conquers his mind, through his mind.

ਠਾਕਿ ਰਹੇ ਮਨੁ ਸਾਚੈ ਧਾਰਿਆ ॥

Keeping his mind restrained, he enshrines the True Lord within his heart.

ਅਵਰੁ ਨ ਸੂਝੈ ਗੁਰ ਕਉ ਵਾਰਿਆ ॥

He does not know any other, and he is a sacrifice to the Guru.

ਨਾਨਕ ਨਾਮਿ ਰਤੇ ਨਿਸਤਾਰਿਆ ॥੪॥੩॥

O Nanak, attuned to the Naam, he is emancipated. ||4||3||