

ਭੈਰਉ ਮਹਲਾ ੧ ॥

Bhairao, First Mehl:

ਸਗਲੀ ਰੈਣਿ ਸੋਵਤ ਗਲਿ ਫਾਹੀ ਦਿਨਸੁ ਜੰਜਾਲਿ ਗਵਾਇਆ ॥

He spends the entire night in sleep; the noose is tied around his neck. His day is wasted in worldly entanglements.

ਖਿਨੁ ਪਲੁ ਘੜੀ ਨਹੀ ਪ੍ਰਭੁ ਜਾਨਿਆ ਜਿਨਿ ਇਹੁ ਜਗਤੁ ਉਪਾਇਆ ॥੧॥

He does not know God, who created this world, for a moment, for even an instant. ||1||

ਮਨੁ ਰੇ ਕਿਉ ਛੂਟਸਿ ਦੁਖੁ ਭਾਰੀ ॥

O mortal, how will you escape this terrible disaster?

ਕਿਆ ਲੇ ਆਵਸਿ ਕਿਆ ਲੇ ਜਾਵਸਿ ਰਾਮ ਜਪਹੁ ਗੁਣਕਾਰੀ ॥੧॥ ਰਹਾਉ ॥

What did you bring with you, and what will you take away? Meditate on the Lord, the Most Worthy and Generous Lord. ||1||Pause||

ਉਂਧਉ ਕਵਲੁ ਮਨਮੁਖ ਮਤਿ ਹੋਛੀ ਮਨਿ ਅੰਧੈ ਸਿਰਿ ਧੰਧਾ ॥

The heart-lotus of the self-willed manmukh is upside-down; his intellect is shallow; his mind is blind, and his head is entangled in worldly affairs.

ਕਾਲੁ ਬਿਕਾਲੁ ਸਦਾ ਸਿਰਿ ਤੇਰੈ ਬਿਨੁ ਨਾਵੈ ਗਲਿ ਫੰਧਾ ॥੨॥

Death and re-birth constantly hang over your head; without the Name, your neck shall be caught in the noose. ||2||

ਡਗਰੀ ਚਾਲ ਨੇਤ੍ਰੁ ਫੁਨਿ ਅੰਧੁਲੇ ਸਬਦ ਸੁਰਤਿ ਨਹੀ ਭਾਈ ॥

Your steps are unsteady, and your eyes are blind; you are not aware of the Word of the Shabad, O Sibling of Destiny.

ਸਾਸਤ੍ਰੁ ਬੇਦ ਤ੍ਰੈ ਗੁਣ ਹੈ ਮਾਇਆ ਅੰਧੁਲਉ ਧੰਧੁ ਕਮਾਈ ॥੩॥

The Shaastras and the Vedas keep the mortal bound to the three modes of Maya, and so he performs his deeds blindly. ||3||

ਖੋਇਓ ਮੂਲੁ ਲਾਭੁ ਕਹ ਪਾਵਸਿ ਦੁਰਮਤਿ ਗਿਆਨ ਵਿਹੂਣੇ ॥

He loses his capital - how can he earn any profit? The evil-minded person has no spiritual wisdom at all.

ਸਬਦੁ ਬੀਚਾਰਿ ਰਾਮ ਰਸੁ ਚਾਖਿਆ ਨਾਨਕ ਸਾਚਿ ਪਤੀਣੇ ॥੪॥੪॥੫॥

Contemplating the Shabad, he drinks in the sublime essence of the Lord; O  
Nanak, his faith is confirmed in the Truth. ||4||4||5||