

ਬਸੰਤੁ ਮਹਲਾ ੩ ॥

Basant, Third Mehl:

ਬਸੰਤੁ ਚੜਿਆ ਫੂਲੀ ਬਨਰਾਇ ॥

Spring has come, and all the plants are flowering.

ਏਹਿ ਜੀਅ ਜੰਤ ਫੂਲਹਿ ਹਰਿ ਚਿਤੁ ਲਾਇ ॥੧॥

These beings and creatures blossom forth when they focus their consciousness on the Lord. ||1||

ਇਨ ਬਿਧਿ ਇਹੁ ਮਨੁ ਹਰਿਆ ਹੋਇ ॥

In this way, this mind is rejuvenated.

ਹਰਿ ਹਰਿ ਨਾਮੁ ਜਪੈ ਦਿਨੁ ਰਾਤੀ ਗੁਰਮੁਖਿ ਹਉਮੈ ਕਢੈ ਧੋਇ ॥੧॥ ਰਹਾਉ ॥

Chanting the Name of the Lord, Har, Har, day and night, egotism is removed and washed away from the Gurmukhs. ||1||Pause||

ਸਤਿਗੁਰ ਬਾਣੀ ਸਬਦੁ ਸੁਣਾਏ ॥

The True Guru speaks the Bani of the Word, and the Shabad, the Word of God.

ਇਹੁ ਜਗੁ ਹਰਿਆ ਸਤਿਗੁਰ ਭਾਏ ॥੨॥

This world blossoms forth in its greenery, through the love of the True Guru. ||2||

ਫਲ ਫੂਲ ਲਾਗੇ ਜਾਂ ਆਪੇ ਲਾਏ ॥

The mortal blossoms forth in flower and fruit, when the Lord Himself so wills.

ਮੂਲਿ ਲਗੈ ਤਾਂ ਸਤਿਗੁਰੁ ਪਾਏ ॥੩॥

He is attached to the Lord, the Primal Root of all, when he finds the True Guru. ||3||

ਆਪਿ ਬਸੰਤੁ ਜਗਤੁ ਸਭੁ ਵਾੜੀ ॥

The Lord Himself is the season of spring; the whole world is His Garden.

ਨਾਨਕ ਪੂਰੈ ਭਾਗਿ ਭਗਤਿ ਨਿਰਾਲੀ ॥੪॥੫॥੧੭॥

O Nanak, this most unique devotional worship comes only by perfect destiny. ||4||5||17||